

## 2018 1A Men's Regional Golf Championships

Updated 4/18/18

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| <p style="text-align: center;"><u><b>East</b></u></p> <p><b>Director</b> Bud Hendrix and Jared Adams<br/> <b>Host School</b> Manteo/Northside<br/> <b>Phone</b> (252)-943-0104<br/> <b>Email</b> coachbudhendrix@gmail.com<br/> jmadams@beaufort.k12.nc.us<br/> <b>Site</b> Scotch Hall Preserve<br/> <b>Phone</b> (877) 847-3727<br/> <b>Date</b> Monday, April 30, 2018<br/> <b>Time:</b> 9:00 AM</p>                                                                     | <p style="text-align: center;"><u><b>Midcast</b></u></p> <p><b>Director</b><br/> <b>Host School</b><br/> <b>Phone</b><br/> <b>Email</b> <b>SITE AND HOST SCHOOL NEEDED</b><br/> <b>Site</b> <b>Contact Brad Alford if interested:</b><br/> <b>Phone</b> <b>Brad@nchsaa.org</b><br/> <b>Date</b><br/> <b>Time:</b></p>                                                                                                  | <p style="text-align: center;"><u><b>Midwest</b></u></p> <p><b>Director</b> Zim Zimmerman<br/> <b>Host School</b> Elkin<br/> <b>Phone</b> (336) 835-2320<br/> <b>Email</b> zimmermanz@elkin.k12.nc.us<br/> <b>Site</b> Cedarbrook CC<br/> <b>Phone</b> (336) 835-2320<br/> <b>Date</b> Tuesday, May 1, 2018<br/> <b>Time:</b> 8:30 AM</p>                                  | <p style="text-align: center;"><u><b>West</b></u></p> <p><b>Director</b> Phil Lehman<br/> <b>Host School</b> Avery County<br/> <b>Phone</b> (828) 733-0151<br/> <b>Email</b> chrisgreens@skybest.com<br/> <b>Site</b> Linville GC<br/> <b>Phone</b> (800) 742-6717<br/> <b>Date</b><br/> <b>Time:</b></p>                                                          |
| <p><b>MEN'S REGIONAL QUALIFIERS:</b> Men's regional team qualifiers will be based on conference determination. The number of qualifiers from a conference is based on half the number of teams participating in golf in that conference (without rounding up; i.e., 7-school conference qualifies 3 teams). Men's Individual regional qualifiers are the top four individuals from a conference, not on one of the qualifying teams (must compete only as individuals).</p> |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                    |
| <p>East Carteret<br/> East Wake Academy<br/> Franklin Academy<br/> Hobbs<br/> John A. Holmes<br/> Lakewood<br/> Lejeune<br/> Louisburg<br/> Manteo<br/> North Duplin<br/> Northampton County<br/> Northside - Pinetown<br/> Pamlico County<br/> Perquimans<br/> Princeton<br/> Riverside<br/> Rosewood<br/> Southside<br/> Tarboro<br/> Vance Charter School</p>                                                                                                            | <p>Bishop McGuinness<br/> Chatham Central<br/> Chatham Charter<br/> Cornerstone Charter Academy<br/> Falls Lake Academy<br/> Granville Central<br/> North Moore<br/> Oxford Preparatory<br/> Raleigh Charter<br/> Research Triangle<br/> River Mill Academy<br/> Roxboro Community<br/> South Davidson<br/> South Robeson<br/> Uwharrie Charter Academy<br/> Voyager Academy<br/> West Columbus<br/> Woods Charter</p> | <p>Alleghany<br/> Community School of Davidson<br/> East Surry<br/> East Wilkes<br/> Elkin<br/> Gray Stone Day<br/> Lincoln Charter<br/> Mount Airy<br/> Mountain Island Charter<br/> North Rowan<br/> North Stanly<br/> North Stokes<br/> Piedmont Community Charter<br/> Pine Lake Preparatory<br/> South Stanly<br/> South Stokes<br/> Starmount<br/> Union Academy</p> | <p>Andrews<br/> Avery County<br/> Bessemer City<br/> Blue Ridge Early College<br/> Cherokee<br/> Cherryville<br/> Hayesville<br/> Highland School of Technology<br/> Highlands<br/> Mitchell<br/> Murphy<br/> Nantahala<br/> Polk County<br/> Robbinsville<br/> Rosman<br/> Swain County<br/> Thomas Jefferson Classical Academy<br/> Tri-County Early College</p> |

## 2018 2A Men's Regional Golf Championships

Updated 4/16/18

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| <p style="text-align: center;"><u><b>East</b></u></p> <p><b>Director</b> Jody O'Neal<br/> <b>Host School</b> Beddingfield<br/> <b>Phone</b> (252) 289-7804<br/> <b>Email</b> jody.oneal@wilsonschoolsnc.net<br/> <b>Site</b> Wedgewood GC<br/> <b>Phone</b> (252) 237-4761<br/> <b>Date</b> Monday, April 30, 2018<br/> <b>Time:</b> 9:00 AM</p>                                                                                                                                           | <p style="text-align: center;"><u><b>Midcast</b></u></p> <p><b>Director</b> Phillip Penny<br/> <b>Host School</b> West Bladen<br/> <b>Phone</b> (910) 641-7069<br/> <b>Email</b> papenny@bladen.k12.nc.us<br/> <b>Site</b> Land O Lakes GC<br/> <b>Phone</b> (910) 642-5757<br/> <b>Date</b> Monday, April 30, 2018<br/> <b>Time:</b> 9:00 AM</p>                                                                                                                                                                         | <p style="text-align: center;"><u><b>Midwest</b></u></p> <p><b>Director</b> Dale Snyder<br/> <b>Host School</b> Salisbury<br/> <b>Phone</b> (704) 310-7232<br/> <b>Email</b> Dale.Snyder@rss.k12.nc.us<br/> <b>Site</b> Warrior GC<br/> <b>Phone</b> (704) 856-0871<br/> <b>Date</b> Monday, April 30, 2018<br/> <b>Time:</b> 8:00 AM</p>                                                                                                                                                                           | <p style="text-align: center;"><u><b>West</b></u></p> <p><b>Director</b> Chris Huskey<br/> <b>Host School</b> Chase<br/> <b>Phone</b> (828) 980-3627<br/> <b>Email</b> huskey001122@yahoo.com<br/> <b>Site</b> Cleghorn Planttion<br/> <b>Phone</b> (828) 286-9117<br/> <b>Date</b> Monday, April 30, 2018<br/> <b>Time:</b> 8:30 AM</p>                                                                         |
| <p><b>MEN'S REGIONAL QUALIFIERS:</b> Men's regional team qualifiers will be based on conference determination. The number of qualifiers from a conference is based on half the number of teams participating in golf in that conference (without rounding up; i.e., 7-school conference qualifies 3 teams). Men's Individual regional qualifiers are the top four individuals from a conference, not on one of the qualifying teams (must compete only as individuals).</p>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <p>Ayden - Grifton<br/> Beddingfield<br/> Croatan<br/> Currituck County<br/> Dixon<br/> East Duplin<br/> Farmville Central<br/> First Flight<br/> Goldsboro<br/> Greene Central<br/> Heide Trask<br/> Hertford County<br/> James Kenan<br/> Nash Central<br/> North Lenoir<br/> North Pitt<br/> Northeastern<br/> Richlands<br/> Roanoke Rapids<br/> South Lenoir<br/> SouthWest Edgecombe<br/> Southwest Onslow<br/> Spring Creek<br/> Warren County<br/> Washington<br/> West Craven</p> | <p>Bartlett Yancey<br/> Bunn<br/> Carrboro<br/> Clinton<br/> East Bladen<br/> East Davidson<br/> East Montgomery<br/> Eastern Randolph<br/> Fairmont<br/> Graham<br/> J.F. Webb<br/> Jordan-Matthews<br/> Midway<br/> North Carolina School of Science &amp; Math<br/> North Johnston<br/> Providence Grove<br/> Randleman<br/> Red Springs<br/> Reidsville<br/> South Columbus<br/> South Granville<br/> Southern Vance<br/> St. Pauls<br/> Thomasville<br/> Trinity<br/> West Bladen<br/> Wheatmore<br/> Whiteville</p> | <p>Anson<br/> Atkins<br/> Bandys<br/> Central Academy of Technology and Arts<br/> Central Davidson<br/> East Gaston<br/> East Lincoln<br/> Forbush<br/> Forest Hills<br/> Lake Norman Charter<br/> Ledford Senior<br/> Lexington Senior<br/> Mount Pleasant<br/> North Davidson<br/> North Lincoln<br/> North Surry<br/> North Wilkes<br/> Oak Grove<br/> Salisbury<br/> South Point<br/> South Rowan<br/> Surry Central<br/> Walkertown<br/> West Davidson<br/> West Iredell<br/> West Stanly<br/> West Stokes</p> | <p>Ashe County<br/> Brevard<br/> Bunker Hill<br/> Chase<br/> Draughn<br/> East Burke<br/> East Henderson<br/> East Rutherford<br/> Foard<br/> Franklin<br/> Hendersonville<br/> Hibriten<br/> Lincolnton<br/> Madison<br/> Maiden<br/> Mountain Heritage<br/> Newton-Conover<br/> Patton<br/> Pisgah<br/> R-S Central<br/> Shelby<br/> Smoky Mountain<br/> West Lincoln<br/> West Wilkes<br/> Wilkes Central</p> |

## 2018 3A Men's Regional Golf Championships

Updated 4/16/18

| <u>East</u>        |                      | <u>Midcast</u>     |                        | <u>Midwest</u>     |                          | <u>West</u>        |                                     |
|--------------------|----------------------|--------------------|------------------------|--------------------|--------------------------|--------------------|-------------------------------------|
| <b>Director</b>    | Jeff Register        | <b>Director</b>    | Alan Cox               | <b>Director</b>    | Mike Williams            | <b>Director</b>    | Arik Lemmon                         |
| <b>Host School</b> | South Brunswick      | <b>Host School</b> | Union Pines            | <b>Host School</b> | Rockingham County        | <b>Host School</b> | Crest                               |
| <b>Phone</b>       | 910-845-2203         | <b>Phone</b>       | 910-992-0671           | <b>Phone</b>       | (336) 634-3220           | <b>Phone</b>       | (704) 477-3919                      |
| <b>Email</b>       | jregister@bcswan.net | <b>Email</b>       | acox@ncmcs.org         | <b>Email</b>       | mwilliams@rock.k12.nc.us | <b>Email</b>       | adlemmon@clevelandcountyschools.org |
| <b>Site</b>        | Oak Island GC        | <b>Site</b>        | Whispering Pines CC    | <b>Site</b>        | Greensboro National GC   | <b>Site</b>        | River Bend GC                       |
| <b>Phone</b>       | (910) 278-5275       | <b>Phone</b>       | (910) 949-3000         | <b>Phone</b>       | (336) 342-1113           | <b>Phone</b>       | (704) 482-4286                      |
| <b>Date</b>        | Tuesday, May 1, 2018 | <b>Date</b>        | Monday, April 30, 2018 | <b>Date</b>        | Monday, April 30, 2018   | <b>Date</b>        | Monday, April 30, 2018              |
| <b>Time:</b>       |                      | <b>Time:</b>       | 9:00 AM                | <b>Time:</b>       | 8:00 AM                  | <b>Time:</b>       |                                     |

**MEN'S REGIONAL QUALIFIERS:** Men's regional team qualifiers will be based on conference determination. The number of qualifiers from a conference is based on half the number of teams participating in golf in that conference (without rounding up; i.e., 7-school conference qualifies 3 teams). Men's Individual regional qualifiers are the top four individuals from a conference, not on one of the qualifying teams (must compete only as individuals).

|                          |                    |                       |                    |
|--------------------------|--------------------|-----------------------|--------------------|
| C.B. Aycock              | Cape Fear          | A.L. Brown            | A.C. Reynolds      |
| Clayton                  | Cedar Ridge        | Asheboro              | Alexander Central  |
| Cleveland                | Chapel Hill        | Central Cabarrus      | Ashbrook           |
| D.H. Conley              | Douglas Byrd       | Concord               | Asheville          |
| East Wake                | E.E. Smith         | Cox Mill              | Burns              |
| Eastern Wayne            | East Chapel Hill   | Cuthbertson           | Charlotte Catholic |
| Fike                     | Eastern Alamance   | Dudley                | Crest              |
| Franklinton              | Eastern Guilford   | East Rowan            | Enka               |
| Havelock                 | Gray's Creek       | Jay M. Robinson       | Erwin              |
| Hunt                     | Hamett Central     | Jesse Carson          | Forestview         |
| J.H. Rose                | Hillside           | Marvin Ridge          | Freedom            |
| Jacksonville             | Lee County         | McMichael             | Hickory            |
| New Hanover              | Northern           | Monroe                | Huss               |
| North Brunswick          | Northwood          | Morehead              | Kings Mountain     |
| Northern Nash            | Orange             | Mount Tabor           | North Buncombe     |
| Northside - Jacksonville | Person             | Northern Guilford     | North Gaston       |
| Smithfield-Selma         | Southeast Guilford | Northwest Cabarrus    | North Henderson    |
| South Brunswick          | Southern Alamance  | Parkland              | North Iredell      |
| South Johnston           | Southern Lee       | Parkwood              | South Iredell      |
| Southern Nash            | Terry Sanford      | Piedmont              | St. Stephens       |
| Southern Wayne           | Triton             | Rockingham County     | Statesville        |
| Swansboro                | Union Pines        | Southwest Guilford    | Stuart Cramer      |
| Topsail                  | Walter M. Williams | Southwestern Randolph | T.C. Roberson      |
| West Brunswick           | West Johnston      | Sun Valley            | Tuscola            |
| West Carteret            | Western Alamance   | Weddington            | Watauga            |
| White Oak                | Western Harnett    | West Rowan            | West Caldwell      |
|                          | Westover           | Western Guilford      | West Henderson     |

## 2018 4A Men's Regional Golf Championships

Updated 4/17/18

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <u>East</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      | <u>Midwest</u>                                                                                                                                                                                                                                                                             |                           | <u>West</u>                                                                                                                                                                                                                                                                               |                               |
| <b>Director</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Steve Smith          | <b>Director</b>                                                                                                                                                                                                                                                                            | Jeff Loewen               | <b>Director</b>                                                                                                                                                                                                                                                                           | Hoppy Hopkins                 |
| <b>Host School</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Broughton            | <b>Host School</b>                                                                                                                                                                                                                                                                         | Overhills                 | <b>Host School</b>                                                                                                                                                                                                                                                                        | Mooreville                    |
| <b>Phone</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (919) 971-2333       | <b>Phone</b>                                                                                                                                                                                                                                                                               | 910-436-1436              | <b>Phone</b>                                                                                                                                                                                                                                                                              | (704) 658-2580                |
| <b>Email</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ssmithins@gmail.com  | <b>Email</b>                                                                                                                                                                                                                                                                               | jloewen@harnett.k12.nc.us | <b>Email</b>                                                                                                                                                                                                                                                                              | charleshopkins@mgsd.k12.nc.us |
| <b>Site</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Raleigh CC           | <b>Site</b>                                                                                                                                                                                                                                                                                | Anderson Creek GC         | <b>Site</b>                                                                                                                                                                                                                                                                               | Mooreville GC                 |
| <b>Phone</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (919) 231-5501       | <b>Phone</b>                                                                                                                                                                                                                                                                               | (910) 814-2633            | <b>Phone</b>                                                                                                                                                                                                                                                                              | (704) 663-2539                |
| <b>Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Tuesday, May 1, 2018 | <b>Date</b>                                                                                                                                                                                                                                                                                | Monday, April 30, 2018    | <b>Date</b>                                                                                                                                                                                                                                                                               | Tuesday, May 1, 2018          |
| <b>Time:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9:00 AM              | <b>Time:</b>                                                                                                                                                                                                                                                                               | 8:30 AM                   | <b>Time:</b>                                                                                                                                                                                                                                                                              | 8:00 AM                       |
| <b>MEN'S REGIONAL QUALIFIERS:</b> Men's regional team qualifiers will be based on conference determination. The number of qualifiers from a conference is based on half the number of teams participating in golf in that conference (without rounding up; i.e., 7-school conference qualifies 3 teams). Men's Individual regional qualifiers are the top four individuals from a conference, not on one of the qualifying teams (must compete only as individuals). |                      |                                                                                                                                                                                                                                                                                            |                           |                                                                                                                                                                                                                                                                                           |                               |
| Ashley<br>Athens Drive<br>Broughton<br>Corinth Holders<br>E.A. Laney<br>Enloe<br>Garner Magnet<br>Heritage<br>Hoggard<br>Knightdale<br>Leesville Road<br>Millbrook<br>New Bern<br>Rolesville<br>Sanderson<br>South Central<br>Southeast Raleigh<br>Wake Forest<br>Wakefield                                                                                                                                                                                          |                      | Apex<br>Apex Friendship<br>Cardinal Gibbons<br>Cary<br>Fuquay - Varina<br>Green Hope<br>Hoke County<br>Holly Springs<br>Jack Britt<br>Jordan<br>Lumberton<br>Middle Creek<br>Overhills<br>Panther Creek<br>Pine Forest<br>Purnell Swett<br>Riverside-Durham<br>Seventy-First<br>South View |                           | David W. Butler<br>Davie<br>East Forsyth<br>East Mecklenburg<br>Glenn<br>Grimsley<br>Hickory Ridge<br>High Point Central<br>Independence<br>Northwest Guilford<br>Page<br>Pinecrest<br>Porter Ridge<br>R.J. Reynolds<br>Ragsdale<br>Richmond<br>Ronald Reagan<br>Scotland<br>West Forsyth |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                                                                                                                                                                                                                                                                            |                           | Ardrey Kell<br>Harding University<br>Hopewell<br>Hough<br>Lake Norman<br>Mallard Creek<br>Mooreville<br>Myers Park<br>North Mecklenburg<br>Olympic<br>Phillip O. Berry Academy of Technology<br>Providence<br>South Caldwell<br>South Mecklenburg<br>West Mecklenburg<br>Zebulon B. Vance |                               |