

NCHSAA Dual Team Tennis Line Up Sheet

School Raleigh Charter

Class 1A
Play-off Seed NCAC 1

A high school team is comprised of 6 singles players competing in flights 1,2,3,4,5, and 6 singles; and 3 doubles teams (2 players each) competing in flights 1,2, and 3 doubles. An individual may compete in both singles and doubles. Singles players must have played 25% at a position in order to be seeded at that position unless there is an approved issue, injury or illness. Proof must be provided at Conference Meeting prior to submitting line-up sheet to NCHSAA.

Line-up sheets are submitted electronically. The deadline for this ranking sheet to be received is the **Monday prior to the first playing date for the dual team playoffs**. **Conferences are responsible for verification of dual team line-ups before they are sent to the NCHSAA office. The procedure for verification is the decision of the conference. This procedure should eliminate any possible problems regarding stacking .before the playoffs begin. A conference administrator must verify the dual team line -ups before they are submitted to the NCHSAA office. **SUBMISSION: Save file, then email to tra@nchsaa.org**

| Seed | First Name | Last Name | Grade | Total Matches played | Record Won | Record Lost | Record at Seed Won | Record at Seed Lost |
|------|------------|-----------|-------|----------------------|------------|-------------|--------------------|---------------------|
| #1 | Harrison | Tseng | 11 | 11 | 11 | 0 | 11 | 0 |
| #2 | Chinna | Baskaran | 12 | 10 | 9 | 1 | 7 | 1 |
| #3 | Joseph | Fisher | 11 | 15 | 15 | 0 | 4 | 0 |
| #4 | Revant | Birla | 12 | 14 | 12 | 2 | 3 | 1 |
| #5 | Jake | Satisky | 12 | 11 | 10 | 1 | 4 | 1 |
| #6 | Arjun | Juneja | 11 | 12 | 11 | 1 | 4 | 1 |

Doubles line-ups will be submitted before each match at the match site. Unlike Singles, these can be changed round to round.

List the remaining players in order of team ranking. This is for the purpose of substituting in doubles or in case they might be moved up in singles because of injury or illness.

| Single Seed | First Name | Last Name | Grade |
|-------------|------------|-----------|-------|
| 7 | Arya | Battula | 11 |
| 8 | Raj | Gandecha | 12 |
| 9 | Adam | Kadhim | 10 |
| 10 | Jackson | Henderson | 11 |
| 11 | Mark | Wang | 9 |
| 12 | Noah | Ontjes | 12 |
| 13 | Alex | Gaines | 11 |
| | | | |
| | | | |

Certification Statement: We certify that the above listed players are listed in order of ability and are in position as per dual team rules. All exceptions to the 25% rule for singles competition have been approved at the conference meeting due to provided proof (injury, illness, etc.).

Please list reason here: N/A

Further we agree to abide by the NCHSAA Regulations under which this dual team playoff is to be conducted.

Please enter the names of the individuals below to verify your entry.

| | | |
|-------------------------|------------------------|---------------------------------------|
| Lisa Huddleston (RCHS) | Ryan Griffin (RCHS) | Chris Straits (Franklin) |
| Principal | Head Coach | Conference President/Designee |
| Conference Coach #1: | Conference Coach #2: | Conference Coach #3 |
| Douglas Quick (Voyager) | Gregg Duffy (Franklin) | Josh Franceschina (Research Triangle) |



NCHSAA Dual Team Tennis Line Up Sheet

School **PINE LAKE PREP**

Class **1A - W**
 Play-off Seed **#2** DS

A high school team is comprised of 6 singles players competing in flights 1,2,3,4,5, and 6 singles; and 3 doubles teams (2 players each) competing in flights 1,2, and 3 doubles. An individual may compete in both singles and doubles. Singles players must have played 25% at a position in order to be seeded at that position unless there is an approved issue, injury or illness. Proof must be provided at Conference Meeting prior to submitting line-up sheet to NCHSAA.

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| Seed | First Name | Last Name | Grade | Total Matches played | Record Won | Record Lost | Record at Seed Won | Record at Seed Lost |
|------|------------|-----------|-------|----------------------|------------|-------------|--------------------|---------------------|
| #1 | MAX | VICARIO | 11 | 7 | 7 | 0 | 7 | 0 |
| #2 | DANIEL | CROSSIN | 12 | 9 | 6 | 3 | 5 | 3 |
| #3 | ALEX | WRENCH | 12 | 9 | 8 | 1 | 6 | 1 |
| #4 | BLAKE | JANSEN | 12 | 7 | 4 | 3 | 2 | 3 |
| #5 | HUNTER | HOLLISTER | 11 | 9 | 6 | 3 | 3 | 1 |
| #6 | CHARLIE | TRAMMELL | 9 | 9 | 4 | 4 | 2 | 2 |

Doubles line-ups will be submitted before each match at the match site. Unlike Singles, these can be changed round to round.

List the remaining players in order of team ranking. This is for the purpose of substituting in doubles or in case they might be moved up in singles because of injury or illness.

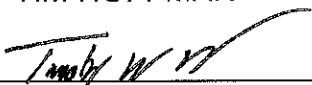
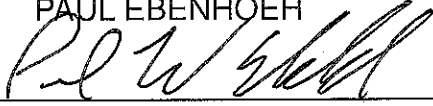
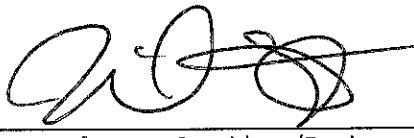
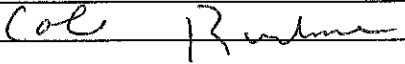

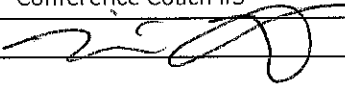
| Single Seed | First Name | Last Name | Grade |
|-------------|------------|-----------|-------|
| 7 | JESSE | SINGH | 9 |
| 8 | MATTHEW | CROSSIN | 11 |
| | | | |
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Please list reason here:

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Please enter the names of the individuals below to verify your entry.

| | | |
|---|---|---|
| TIM HOFFMAN  | PAUL EBENHOEH  |  |
| Principal | Head Coach | Conference President/Designee |
| Conference Coach #1:  | Conference Coach #2:  | Conference Coach #3:  |